ERRATA

Doctoral candidate: Rut Elliot Blomqvist

Title of dissertation: Worldmakers and Worldwreckers in Decolonial and Developmentalist Imaginaries of Environmental Justice from Western Europe and North America in the 2010s

Abbreviations:

cor: correction of language

cpltf: change of page layout or text format

fn: footnote

| Page/Line | Original text | Type of correction | Corrected text |
|--------------------------|--|--------------------|--|
| 1 | - | cpltf | [pagination starts on p. 1 twice, both for PART I and for the first page of Chapter 1] |
| 7/25 | a form of cultural materialism | cor | a literary political ecology |
| 37/21 | "I Ryggen på Min Kolt" | cor | "I Ryggen på min Kolt" |
| 42, fn 4 0 | dramatization | cor | dramatisation |
| 44/32 | However, it possible | cor | However, it is possible |
| 47/8 | Chapter 5 and 6 | cor | Chapters 5 and 6 |
| 54/2+27 | - | cpltf | [wrong font size on footnote numbers 46 and 47 in body text] |
| 59/35 | - | cpltf | [wrong font size on footnote number 54 in body text] |
| 60/20-21 | began to take shame | cor | began to take shape |
| 87/30 | these fields | cor | this field |
| 91/12-13 | also ascribe agency also | cor | also ascribe agency |
| 93/38 | Jason W. Moore's | cor | Jason W. Moore |
| 103/29 | of this traditions' | cor | of this tradition's |
| 135/6 | over grieving | cor | grieving over |
| 135/16 | "I Ryggen På min Kolt" | cor | "I Ryggen på min Kolt" |
| 141/40 | scene c | cpltf | scene c |
| 142/38 | Did not this conception | cor | Did this conception |
| 143/27 | ambiguity on how villainous capitalism actually is related | cor | ambiguity on how villainous capitalism actually is is related |
| 150/15 | Thse | cor | These |
| 161/14 | World We Made | cor | The World We Made |
| 161/19 | the function of | cor | the functions of |
| 170/29 | characterisations of this actants | cor | characterisations of this actant |
| 177/6 | and to oppose to | cor | and to oppose |
| 187/33 | "Noadi: Decolonizer" | cor | "Noaidi: Decolonizer" |
| 187/34 | the <i>noadi</i> 's craft | cor | the <i>noaidi</i> 's craft |
| 189, fn 110 | this combination cultures | cor | this combination of cultures |
| 214/27 | in the previous as the | cor | in the previous chapter as the |

| 214/32-33 | sustainability-oriented ways | cor | sustainability-oriented way |
|-------------|--|-------|--|
| 218/34 | and connects it dominant | cor | and connects it to dominant |
| 223/32 | irrevocably lost— "most of | cpltf | irrevocably lost—"most of |
| 255/7 | by suggestion that | cor | by suggesting that |
| 256/29 | what the lyrics' central actant of the lyrics | cor | what the central actant of the lyrics |
| 266, fn 141 | but of a general epistemological | cor | but a general epistemological |
| 275/27 | dominant-cultural and myths about | cor | dominant-cultural myths about |
| 289, fn 154 | done to connects these | cor | done to connect these |
| 296/27-28 | the imagined protagonist of sustainable development of Indigenous people | cor | the imagined protagonists of sustainable development Indigenous people |
| 298/27 | Persson and colleagues 2018 | cor | Persson et al. 2018 |
| 309/23 | nonfiction, to an extent | cor | nonfiction is, to an extent |
| 320/30-31 | in material I have analysed | cor | in the material I have analysed |
| 351/2-3 | "I Ryggen På Min Kolt" | cor | "I Ryggen på min Kolt" |
| 352/1 | "I Ryggen På Min Kolt: Backstabbing My Gákti" | cor | "I Ryggen på min Kolt: Backstabbing my Gákti" |