MELANKOLISKA FRAGMENT

Om essäfilm och tänkande

Patrik Eriksson

Akademisk avhandling för konstnärlig doktorsexamen i Filmisk gestaltning vid Akademin Valand, Göteborgs universitet, som med tillstånd av Konstnärliga fakultetens dekan offentligt kommer att försvaras torsdagen den 19 september 2018 kl. 13:00 i Bio Valand (filmvisning) och 14:30 i Aulan (disputationsakt), Akademin Valand, Vasagatan 50, Göteborg

Fakultetsopponent:
Astrid Söderbergh Widding, professor i filmvetenskap, Stockholms universitet
Abstract

Title: Melankoliska fragment: om essäfilm och tänkande
English Title: Melancholy Fragments: On Essay Film and Thinking
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This artistic doctoral dissertation comprises the essay film Melancholy Fragments (73 min) and the book Melancholy Fragments: On Essay Film and Thinking. In making the film I wanted to explore if and how an artistic filmmaking practice works as thinking. What does it mean that I, with the help of and through the film production process, try to generate a kind of thinking? And how does it influence the form and expression of the film? The film itself can be seen as an answer to these questions. The film stages a kind of thinking within and through an artistic process. The other part of the dissertation, the written portion, deals with the creation of the film and my work on it, and with my study of film as thinking. The writing can be seen as a work story.

By thinking I mean the activity of reflecting and evaluating and thereby generating ideas, questions, and temporary answers. It’s about a desire to figure something out. One way of getting at cinematic thinking is to see film shooting and editing as a thinking process instead of an execution of something that’s already been developed. Essay film as a form and method is particularly suited to a cinematic way of thinking because it relies on an exploratory perspective, an explicit subjectivity, and a metacritical approach, which is expressed in the film itself. Together, the dissertation film and book study, describe, and discuss in various ways the essay filmmaking process from the inside.

The texts in the book, which were written after the completion of the film, focus on the type of thinking that emanated from my work on the film – what it led to and what it means for me. I can conclude that I have been surprised by how my thinking has changed and ended up in a very different place than it was when I started. I see this fact in particular as the clearest and most important “proof” that the process of making essay films works as a kind of thinking.